



COLLEGE OF HUMAN SCIENCES - ACADEMIC ADVISING SERVICES
2023-2024 GUIDELINES FOR REGISTRATION: NTRI- SHNF

Bachelor of Science in Nutritional Science
 with Secondary Teacher Certification in Hospitality, Nutrition, & Food Science (8th - 12th Grade)

Office: HS 159
 Tel: 806-742-1180

Name: _____

FIRST YEAR

| FALL SEMESTER = 15 HOURS | | | | SPRING SEMESTER = 17 HOURS | | | |
|--------------------------|-------------|-------------|------------------------------------|----------------------------|--------|-----------|--------------------------------|
| █ | HUSC | 1100 | Intro to Human Sciences | █ | ^ ENGL | 1302 | Advanced College Rhetoric |
| █ | ENGL | 1301 | Essentials of College Rhetoric | █ | ^ MATH | 2300 | Statistical Methods |
| █ | * MATH | 1320 | College Algebra | █ | NS | 1410 | Science of Nutrition |
| █ | POLS | 1301 | American Government Org. | █ | # CHEM | 1306/1106 | Chemistry That Matters and Lab |
| █ | # CHEM | 1305/1105 | Chemical Basics and Lab | █ | POLS | 2306 | Texas Politics & Topics |
| █ | FCSE | 2102 | Intro to Family & Consumer Science | | | | |

SECOND YEAR

| FALL SEMESTER = 16 HOURS | | | | SPRING SEMESTER = 15 HOURS | | | |
|--------------------------|----------------------------------|------|-------------------------------|----------------------------|--|--|-------------------------------|
| █ | NS | 2310 | Science of Food | █ | HIST | 2301 | US History from 1877 |
| █ | ZOOL | 2404 | Human Anatomy & Physiology II | █ | CARS | 2300 | Community, Civility, & Ethics |
| █ | HIST | 2300 | US History to 1877 | █ | FDSC | 3303 | Food Sanitation |
| █ | ^ ENGL | 2311 | Intro Technical Writing | █ | ^ English Literature | (ENGL 2310, 2351, 2381, 2382, 2383, 2388, or 2391) | |
| █ | * Creative Arts Elective (3 hrs) | | | █ | HS Core: ADRS 2310, HDFS 2322, or PFI 3301 OR 2301 | | |

THIRD YEAR

| FALL SEMESTER = 15 HOURS | | | | SPRING SEMESTER = 15 HOURS | | | |
|--------------------------|-----------------|-------------|------------------------------------|----------------------------|-----------------|-----------------|---|
| █ | ^** FCSE | 3301 | [F] Foundations in FCSE | █ | ^** FCSE | 4302 [S] | Professional Applications in FCS |
| █ | ^ NS | 3340 | Nutrition in the Life Cycle | █ | *** EDLL | 4382 [S] | Adolescent, Multiliteracies, & Content... |
| █ | ^ NS | 3325 | Sports Nutrition | █ | ^ NS | 4330 | Community Nutrition |
| █ | ^ RHIM | 3370 | Restaurant Operations & Management | █ | ^ NS | 4350 | Emerging Issues in Food & Nutrition |
| █ | NS | 2380 | Cultural Aspects of Food | █ | NS | 3332 | Fundamentals of Human Health Behaviour Change |

FOURTH YEAR

| FALL SEMESTER = 15 HOURS | | | | SPRING SEMESTER = 12 HOURS | | | |
|--------------------------|-----------------|-------------|---------------------------------------|----------------------------|-----------------|-------------|--|
| █ | ** FCSE | 4308 | [F] Research & Evaluation in FCS | █ | ^** FCSE | 4012 | Student Teaching in FCS |
| █ | ** FCSE | 4306 | [F] Career Preparation in FCS | | | | |
| █ | *** FCSE | 4304 | Instructional Mgmt in FCS | | | | |
| █ | HUSC | 3350 | Special Topics in Human Sciences | | | | |
| █ | ^ HRM | 4332 | Leadership in the Services Industries | | | | |
| | | | | | | | To be recommended for certification, graduates must achieve a satisfactory level of performance on the TExES exam by the State Board of Education. |

The above are suggested guidelines for registration. Courses in **BOLD** are scheduling priorities and must be taken in sequence. Students who prefer a lighter load each semester may take courses offered during the summer sessions. However, not all courses are offered in the summer. Refer to the website www.raiderlink.ttu.edu for updates on course offerings. This plan assumes that the student is exempt from any additional foreign language requirement for the University Core. **The last 30 hours of the degree plan MUST be completed at TTU.**

LEGEND

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| * Refer to Univ. Core Curriculum Req. for course selection | ^ Pre-requisites or restrictions apply |
| # Admission to Teacher Education Program & min 2.75 GPA is required | [S] Offered Spring semester only |
| ~ Concurrent enrollment is required | [F] Offered Fall semester only |
| █ Gray box indicates grade of "C" or better | ** Block Courses |