

# LUBBOCK SOUTH PLAINS RETIRED TEACHERS ASSOCIATION

## APPLICATION for \$500 SCHOLARSHIP, 2019-2020 SCHOOL YEAR

Applicants must meet a minimum of two qualifications:

- ~ Actively participating in student teaching or internship for the 2019-2020 school year
- ~ Pursuing an undergraduate or master's degree in education during the 2019-2020 school year
- ~ Committed to a career in education and teaching

▶ **DEADLINE** for **LSPRTA to receive** this application is **Friday, April 5, 2019**. If mailing, make sure it is postmarked by **Wednesday, April 3, 2019** to arrive on time.

▶ Notification to Scholarship winners will be made by **Friday, April 12, 2019**.

▶ Scholarship recipients are requested to be the recognized guests of LSPRTA at the **Thursday, April 25, 2019** luncheon. The meal is complimentary for each recipient and one guest each.

Reservations are required.

### APPLICANT'S INFORMATION: ~Please Print ALL Information Clearly~

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Name of University Attending: \_\_\_\_\_ GPA: \_\_\_\_\_

\_\_\_\_ Undergraduate Major \_\_\_\_\_ Teaching Field(s) \_\_\_\_\_

\_\_\_\_ Graduate Student Major \_\_\_\_\_ Teaching Field(s) \_\_\_\_\_

Proposed certification level(s) and content \_\_\_\_\_

### FINANCIAL NEED: Annual Total Family Household income (check one):

\_\_\_ \$0-\$30,000    \_\_\_ \$30,001-\$55,000    \_\_\_ \$55,001-\$80,000    \_\_\_ \$80,001+

# of Immediate Family Living in Your household: \_\_\_\_\_

# of Immediate Family Living in Your household enrolled in college: \_\_\_\_\_

Names & Contact Information of two (2) non-family References:

1. Name: \_\_\_\_\_ Phone: \_\_\_\_\_

2. Name: \_\_\_\_\_ Phone: \_\_\_\_\_

### PERSONAL VISION/MOTIVATION STATEMENTS: Attach as separate typed pages:

(MAXIMUM 150 WORDS EACH)

1. Briefly explain your activities and experiences outside the classroom such as volunteerism, club memberships, sports, fine arts, work experience and awards, etc. (you may **also** attach your resumé)
2. Briefly explain your interest in an education career and your vision for contributing as a teacher.

### ADDITIONAL INFORMATION:

University Supervisor's Name: \_\_\_\_\_ Phone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Cooperating Teacher & Campus for Student Teaching (if known): \_\_\_\_\_

APPLICANT'S SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

SUBMIT this Application with applicable attached pages, to reach LSPRTA by Friday, April 7, 2019.  
Mail to : • Eric McKnight • 5238 18<sup>th</sup> Street • Lubbock, TX. 79416-5520 • (806) 787-0876