

**GRADUATE SURVEY FORM — CLASS OF 2020**  
**TEXAS TECH LAW EMPLOYMENT REPORT AND SALARY SURVEY**

**ABA2**

Name \_\_\_\_\_ Phone \_\_\_\_\_

Permanent Address \_\_\_\_\_

\_\_\_\_\_ E-mail \_\_\_\_\_

**Fill in and save this form, then email to Paula Smith or Kayla Wimberley**  
(status as of March 15, 2021)

**I. DEMOGRAPHIC INFORMATION**

**A. PROGRAM TYPE AT TIME OF GRADUATION**

- Full-time/3-Year     Part-time/Evening

**B. ID**

B1. R # \_\_\_\_\_

B2. Birth Date \_\_\_\_\_  
Mo                  Day                  Yr

**II. POST GRADUATE EMPLOYMENT STATUS**

**A1. Select only one of the following to describe your post-graduate status as of March 15, 2021:**

- Employed in a position for which you receive a salary or a stipend or are being paid on a contract or retainer basis (also complete the items in sections A3 and B)
- Enrolled in a full-time degree or certificate program
- Employed – start date deferred (also complete items A2 and 7; the rest of the form is not applicable)
- Not employed and seeking work/paid position (also complete item A2; the rest of the form is not applicable)
- Not employed and not seeking work/paid position (also complete item A2; the rest of the form is not applicable)

**A2. If you are not employed, are you volunteering?**

- Yes, in a law-related capacity
- Yes, not in a law-related capacity
- No

**A3. Job Information**

**1. Type of Job (choose one)**

- Bar admission required/anticipated (includes judicial clerks)
- JD Advantage
- Other professional position (describe) \_\_\_\_\_
- Non-professional position (describe) \_\_\_\_\_

**2. Job is: (check one)**

- Full-time
- Part-time

**3. Job Pays:**

A salary of \$ \_\_\_\_\_ per year

A stipend of \$ \_\_\_\_\_ (choose one)  
 per week     per month     per project

**4. Indicate whether the employer hired you on a short-term or long-term basis. Note that a long-term job from the employer's perspective may be one that you consider short-term, while, for example, you continue to seek a different job. Please indicate the type of job from the employer's perspective.**

- Job is long-term (1 year or more - includes articling positions in Canada)
- Job is short-term (duration is less than a year)

**Also indicate if the job is funded by your law school.**

- Job is funded in whole or in part by my law school. (Check if applicable. Excludes jobs that are "permanent" in nature such as long-term jobs in career services, admissions, development, or general counsel offices.)

**5. Indicate whether you are seeking a job other than the one described here**

- I continue to seek a job other than that described here
- I am not seeking a job other than that described here

**6a. Timing of job offer (mark one)**

- Before graduation
- After graduation (if after graduation, also complete 6b below)

**6b. Post-graduation offer was received**

- Before bar results/bar exam not yet taken
- After bar results
- Timing relative to bar results not applicable; bar exam/passage not required for the job

**7. Date on which you started or will start your job**

\_\_\_\_\_ Mo                  Day                  Yr

**8. Source of Job: Mark the one choice that best describes how you learned of and made initial contact with the employer. If you received an offer from your summer employer, or the employer for whom you worked during law school, indicate how you initially made contact with that employer.**

- Interviewed during fall OCI program organized by the career services office
- Interviewed during spring OCI program organized by the career services office
- Returned to or continued with pre-law school employer
- Interviewed at job fair or consortia
- Responded to career services' job posting
- Referral by business colleague, friend, relative, alumni, or school personnel
- Responded to non-CSO job posting, either in print or online (e.g., classified ad, Indeed.com)
- Used school's judicial clerkship process or OSCAR
- Self-initiated contact, e.g. a targeted mailing, an informational interview, or the result of networking
- Used a temporary placement agency or legal search consultant
- Started own practice or business
- Other (describe) \_\_\_\_\_

# EMPLOYER INFORMATION

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Website \_\_\_\_\_

**COMPLETE B1, B2, AND B3 ONLY IF YOUR PRIMARY JOB IS IN LAW FIRM PRIVATE PRACTICE. IF NOT, SKIP TO B4/B5, B6/B7, B8 or B9/B10 AS APPROPRIATE. IF YOU ARE EMPLOYED BY A LEGAL TEMPORARY AGENCY, SKIP TO B4 AND B5 (BUSINESS OR INDUSTRY) REGARDLESS OF THE EMPLOYER AT WHICH THE AGENCY HAS PLACED YOU.**

**B1. TOTAL SIZE OF LAW FIRM (Mark only one for size of entire firm by total number of attorneys)**

- Solo (you have started your own law firm as a solo practitioner)
- 1-10 attorneys
- 11-25 attorneys
- 26-50 attorneys
- 51-100 attorneys
- 101-250 attorneys
- 251-500 attorneys
- 501+ attorneys

**B2.  Firm is a public interest law firm (check if applicable)**

**B3. TYPE OF LAW FIRM JOB (mark one only.)**

- Entry-level attorney or associate (includes solo practitioners)
- Law clerk
- Paralegal
- Staff attorney (non-partnership track)
- Manager/Administrator (includes recruiting, professional development and marketing)
- Patent agent
- Other non-attorney position

**IF JOB IS IN BUSINESS OR INDUSTRY, COMPLETE BOTH B4 AND B5**

**B4. TYPE OF EMPLOYER**

- Legal temporary agency
- Accounting firm
- Investment banking or financial institution
- Entertainment/sports management company
- Healthcare
- Insurance company
- Real estate
- Retail trade or hospitality sector
- Management consulting firm
- Publishing house
- Legal process outsourcer (LPO)
- Legal/law-related technology company
- Other technology/e-commerce company
- Trade association or political campaign
- Other business or industry (describe) \_\_\_\_\_

**B5. TYPE OF JOB**

- Temporary attorney work
- Law clerk or paralegal
- Compliance
- In-house lawyer
- Management
- Business development/Sales/Marketing
- Consulting
- Tax associate (with an accounting firm)
- E-discovery attorney (with an LPO)
- Landman (with an energy company)
- Self-employed
- Other (describe) \_\_\_\_\_

**IF JOB IS IN GOVERNMENT, COMPLETE BOTH B6 AND B7**

**B6. LEVEL OF GOVERNMENT**

- Federal
- State
- Local (city/municipal/county)
- Other (describe) \_\_\_\_\_

**B7. TYPE OF JOB**

- Judicial Clerkship
- Judge \_\_\_\_\_
- Court \_\_\_\_\_
- Judicial — other (non-clerkship, e.g., staff attorney)
- Military JAG Corps (any service)
- Other military position (uniformed or civilian)
- Prosecutor
- Agency Honors program
- Other agency position (including law enforcement)
- Legislative (e.g., legislative assistant)
- Other (describe) \_\_\_\_\_

**IF JOB IS IN A PUBLIC INTEREST ORGANIZATION OR OTHER NONPROFIT**

**B8. (Mark one item that best describes the primary type of work or job you will be handling)**

- Community education and organization
- Civil legal services
- Policy/advocacy
- Public defender or appellate defender
- Other (describe) \_\_\_\_\_

**IF JOB IS IN EDUCATION COMPLETE BOTH B9 AND B10**

**B9. Type of Employer**

- Law School
- College or university
- Elementary or secondary school
- Other (describe) \_\_\_\_\_

**B10. Type of Job**

- Faculty/teacher
- Administrator
- Research assistant/fellow or other temporary position
- Other (describe, e.g., Title 9 compliance) \_\_\_\_\_

**OTHER REMARKS**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date Completed: \_\_\_\_\_ Form completed by: \_\_\_\_\_ Signed \_\_\_\_\_