

# Cassidy Allen

Davis, OK 73030

## EDUCATION

|  |   |
|--|---|
| <b>Texas Tech University (TTU) – Lubbock, TX</b>                       | <b>Expected Graduation: December 2026</b> |
| • Master of Science in Ranch Management                                |   |
| <b>Oklahoma State University (OSU) – Stillwater, OK</b>                | <b>December 2024</b>                      |
| • Bachelor of Science in Agriculture – Animal Science Ranch Operations |   |
| <b>Murray State College – Tishomingo, OK</b>                           | <b>May 2022</b>                           |
| • Associate in Science – Animal Science                                |   |
| • GPA: 4.0, Summa Cum Lauda  |   |

## WORK EXPERIENCE

|   |                                     |
|---|-------------------------------------|
| <b>Sales Associate, Sharpe's Department Store – Stillwater, OK</b>  | <b>October 2022 – November 2024</b> |
| • Provide customer service to communicate with customers in-store and over the phone and focus on making sales to increase store profit.      |                                     |
| • Operate POS system to run sales and manage money in drawers, while keeping products organized and easily accessible                         |                                     |
| <b>Ranch Hand, Dilday Ranch – Wynnewood, OK</b>   | <b>March 2020 – March 2022</b>      |
| • Provided daily care including cleaning stalls, feeding, watering, and grooming 30+ horses to keep horses in a healthy and presentable state |                                     |
| • Maintained 30+ horses' health and maintenance by administering medications and vaccines when needed   |                                     |

## SKILLS

- Proficient in Microsoft Suite
- Attention to detail
- Ability to work well with and be respectful to others

## LEADERSHIP AND COMMUNITY INVOLVEMENT

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|--|-------------------------------------|
| <b>OSU Ranch Horse Team, Secretary</b>               | <b>January 2023 – December 2023</b> |
| <b>Murray State College, Sophomore of Excellence</b> | <b>2022</b>                         |
| <b>Murray County 4-H, Hall of Fame</b>               | <b>2020</b>                         |
| <b>Southeast District 4-H, Public Relations</b>      | <b>October 2018 – October 2019</b>  |