

Nov. 14, 1895

written by an amateur than by a professed den, a man of literary tastes, a charming volume, well fitted to deserve general popularity, is the inevitable result. His book, in short, is admirably suited for the library of the general history of India. reader ; it is prettily got up, and prettily illustrated with portraits of the principal Mogul Emperors and the inevitable picture of the famous Taj Mahal at Agra; but it is not intended to appeal, and will not appeal, to scholars or to advanced students of Indian history Dr. Holden has evidently read a good number of well known books on the subject, but he has 1.56 endeavored to go further or to spend more than the leisure allowed from the labors of a busy life devoted to the service of the noblest of sciences. In his introductory note he de scribes how his book came to be written. collection of miniatures of the Mogul Empe-'rors," he says, "came into my hands many months ago. The accounts of these unfamiliar personages which are given in the ordinary books of reference I found to be inadequate and frequently incorrect." Hence this new volume on the Mogul Emperors for the use of the general reader.

But there is one feature of Dr. Holden's book which cannot be so lightly dismissed. Every one at all acquainted with the progress and modern condition of Indian history is well aware that Sir W. W. Hunter, one of the most scientific investigators of the primary sources of historical information, and one of the most charming of writers has made a special study of the reign and character of the last of the the series of "Rulers of India" was first conceived and placed under his editorship by the Oxford Clarendon Press, Sir William Hunter graph on Aurangzeb. All who knew the pages devoted to that great ruler in his 'Indian Empire' expected a valuable and inte resting biography and appreciation of the last of the great Meguls from this announcement. But Sir William Hunter eventually abandoned his intention and left the task of writing upon Aurangzeb to the competent hands of Mr. Stanley Lane Poole. Sir William Hunter has now, however, presumably working up the material he then collected for his proposed biography, kindly contributed a few striking pages to MI Holden's book under the title of "The Ruin of Auraugzeb; or the History of a Reaction." It is like leaving the starlight for the sunlight to pass from the elega - moralizing of Dr. Holden to the practised hand, notable historical power, and effectively display ed and thorough knowledge of Sir William Hunter. Nothing better has been written recently upon Indian history than the all too short pages in which Sir William Hunter depicts, in masterly fashion, the inevitable approach of the ruin of the Megul power and the character of their last great ruler. The topic, indeed, is one that lends itself readily to an eloquent writer. Both on the romantic and on the philosophical side the fall of the Mogul Empire forms a striking subject; the con trasts are so broad, and the tragic issues in volved so obvious, that a skill-d writer finds the interest of his subject sufficient to grasp attention without need of literary embroidery. For the sake of this one chapter, Dr. Holden's book should find its way to the hands of those experts in Indian history who may safely be recommended to neglect the greater part of the volume. The general reader, however, especially if he has no knowledge, or only a

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the whole book entertaining and instructive, scholar; and if the amateur be, like Dr. Hol- and incidentally will have the advantage of reading an exceptionally able and eloquent account of the Mogul court from the pen of the most eminent of living writers upon the

> Our Edible Toadstools and Mushrooms, and How to Distinguish Them : A selection of thirty native food varieties easily recogniz able by their marked individualities, with simple rules for the identification of poisonous species. By W. Hamilton Gibson, With thirty colored plates and fifty-seven other illustrations by the author. Harper & Bros 1895.

In this finely printed book of more than three hundred large octavo pages, Mr. Gibson keeps the promise of the title of his work. Barring some idiosyncrasies, everybody might truth fully call the thirty species selected for illustration "edible." In a few very exceptional instances, persons of extremely sensitive organization might find some of the species which Mr. Gibson describes rather difficult of digestion, and therefore might just as well leave them alone ; but this reservation applies equally to many articles of food which have to be approached cautiously, at least for the first time

Mr. Gibson writes in his well-known striking and charming style, largely disarming critieism by his frank statement as to the limitations under which he has worked. He has sucseeded in preparing a safe and, we think, a great Mogul Emperors, Aurangzeb, When useful guide, which can be made of service in attracting to the examination of these interesting plants goodly numbers of people who posess ordinary caution. Our only fear is that was announced as the contributor of a mono- the equally large numbers of people who have no caution at all will compare the fungi which they find in their strolls, altogether too care lessly with these plates. People, for instance who ask the gatekeeper at what time the five clock train goes out, cannot be trusted to gather mushrooms. A distinguished expert in mycology, who has lent no small amount of aid o others in popularizing a knowledge of edible fungi, has said that if the good mushrooms were painted white and the poisonous ones black, there are some people who would be sure to eat the black ones. But perhaps it is as well to let such heedless folk consume the poionous toadstools; possibly by natural selection we might have after a while only careful people in the world.

Mr. Gibson is perfectly right in sweeping out the rubbishy rules "for detecting poison ous toadstools" which still clutter up the corers of uswspapers. If we say of ordinary ules that they have exceptions, it should the said of the general run of mushroom rules that they ought to have antidotes handy. Our author lays down a few simple hints which are probably safe enough for all practical purses, and yet the hypercritical would perhaps ask him to be in a few cases rather more spe cific. However, the rules as laid down in the pages of Mr. Gibson's book touching mushcoms within our geographical limits are better than any we have before seen in book form. If the reader could add to what is there given the rules laid down by Prof. Farlow and by the late Dr. Curtis of North Carolina, every step in a saunter after mushrooms could be safely taken.

The highly artistic and satisfying character scattered through the book, makes us feel sure

mote from immediate knowledge can better be hazy knowledge, of Indian history, will find that the chromolithographer has hardly done full justice to the originals which Mr. Gibson must have given in color. But the colored plates are, after all, good enough for anybody who wishes to make serious use of them for purposes of comparing with the originals in the field.

> Forty Years in China. By Rev. R. H. Graves, D.D. Baltimore: R. H. Woodward Co.

THE crust of Chinese conceit and conservatism s thick, but that of American perversity is thicker. As usual, the Chinese ideograms tamped on the back of the above volume are upside down, and about one half of the illusrations have nothing to do with China, but are excellent pictures of things Japanese. The sterling matter of the book, however, redeems the slips in the mechanism. Dr. Graves, who has spent forty years in the empire, writes in simple, luminous style, and yet with deepest sympathy, of the difficulties that await the Chinese patriot and reformer. With sound practical sense and with a worldly wisdom not too common among the "professional converters" of non-Christian people, he acknowledges fully the good work done by diplomatists, merchants, journalists, and travellers in awakening China. As a missionary, he gained knowledge at first hand, but he writes as one who, besides being a true friend of China, has mingled among men of all sorts. His modesty is not too common among men who, because they partially know some one uncouth language, forthwith imagine they are scholars. Dr. Graves makes no show of learning. His discussion is of China's conservatism and of destructive and reconstructive orces

With all mental initiative lost and with faces hopelessly set to the past, it is possible for would-be native reformers to win their ountrymen to new ideas only by presenting hese as revived or overlooked doctrines of the ancients. This mode of procedure is not unnown among orthodoxies in the West, but in be had of Confucius it is the only way to lay ither pipe or rails for safe delivery from points eyond the Chinese ken. Among forces tendng to destruction, Dr. Graves enumerates and learly discusses opium, gambling, cruelty, unruthfulness, injustice, polygamy, and the dangerous classes. Among the forces tending to recreate are diplomacy and international in ercourse, the waritime customs, travel abroad, esidence in the United States, the war with Japan, education, medical and Christian misions, and Western and Christian literature. A frank chapter on hindrances shows that these are not confined to the Chinese.

Candor, judicial fairness, penetrating in sight, and pleasantly and abundantly given nformation characterize this attractive book o full of hopeful views. Nothing less like a nissionary report could be imagined, but the problem of missions" will be powerfully simplified when denominational envoys be ome more numerously like the author.

Studies in the Evolutionary Psychology of Feeling, By Hiram M. Stanley, London:

Sonnenschein; New York: Macmillan, 895. MR. STANLEY, in the agreeable essays which compose his chapters (and we are not yet become so German in this country as to hold that their readableness per se detracts from their scientific usefulness) limits feeling to of Mr. Gibson's sketches in black, which are pain and pleasure. We had almost said that he limited it to pain; for he makes pain so 354

much the more important that but a single step remains to be taken to pronounce pleasure to be only a specially adjusted pain. The great function of knowledge, upon bis theory, master is one which succeeds in immersing the is to bring about pain, or its supplement, reader in the fleeting part of thought, the pleasure. He will have the primitive consciousness to be a "pure pain." Pure pain is ly objectified conceptions ; and that, no statenot an easy phrase to apprehend; the less so ment, however perspicuous, can effect. that we are accustomed to expect the first emergence of a new experience that does not this book will do good service for that inquiry burst out with too sudden a shock, to be | into the feelings which now so much engages pleasurable. Threes come later. Mr. Stanley, | the psychologists. however, reminds us that both birth and | death, to judge by appearances, are states of pain, and of almost undefined pain, at that. His remarks are decidedly worth reading. For the post of primitive emotion he nominates fear, defining it as "pain at pain." Instructive evolutionary analyses of despair, anger, surprise, and disappointment, retrospective emotion, and desire, supply materials for as

many chapters. In "Some Remarks on Attention," the author limits that term to the voluntary sort, and so inevitably fails to bring out its intimate connection with emotional association. He identifies attention with the effort to attend; and when he speaks of attention as essentially painful, he even seems to have in mind a more or less unsuccessful effort. For vigorous, effective attention leaves, we conceive, little room in consciousness for pain. , Yet here, as elsewhere, we find acute observation. Selffeeling, including pride, shome, and the likeand we cannot help thinking our author's ideas would have had more systematic unity if he had made pride a special variety of shameis considered as the main ingredient of selfconsciousness. Æsthetic activity is defined as "an independent self-activity of some sense, l or of perception, or of imagination, or emotion, impelled by a pleasure; this pleasure, being a distinct and new form, we term as thetic." The self-activity of a mental faculty! What will Herbartians say?

We are happy to find in one of the last chapters an essay at a partial analysis of literary style. Some of the shortcomings of Herbert Spencer's theory are made manifest. The author does not pretend to afford a catalogue of all the psychological factors of style. Perhaps he might simplify the problem if he would hold fast to one of Spencer's points, namely, that the purpose of style is to convey ideas. Spencer himself, alike in his theory and

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in his practice, whatever he e deitly says, virtually assumes that to convey an idea is nothing but to state it. But the style of a real liquid menstruum which flows around its rigid-

Without any astonishing power of thought,

BOOKS OF THE WEEK.

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Baker, Prof. G. P. The Principles of Argumentation. Bo-ton: Ulnn & Co. S. 25.
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Balzae, R. de. Eage/ande Grandet. London: Dent; New York: Maemilian.
Beyle, Henri. La Chartreuse de Parme, 3 vols. G. H., Richmond & Co. \$750.
Bouvet, Marguerite. A Child of Tuscany. Illustrated. Chicago: A. C. McChirg & Co. \$150.
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