0 0660 THIS PAGE LEFT BLANK INTENTIONALLY

ed in 1873, and the two succeeding ones both | learned that, out of six or eight shots aimed | contain much new material in print and il-; lustration. Though Mr. Thomas devotes a good deal of space to pisciculture, his book is Gras rifles, one of these Gras bullets, "that chiefly for the angler, and is the only one of importance on Indian fishing. The solid oak," had hit but failed to break the mahseer, a member of the carp family, is the | carriage-lamp; and another had slightly best known of the Indian fishes, and yields | marked but failed to wound the carriage sport, when hooked, not at all inferior to that the salmon affords. He takes the fly much as a salmon does, "rising at it and descending quietly to his old place at the bottom till he feels the hook," and then his first rush is much more violent than a salmon's. "In spinning there is added yet another danger: the manscer does not ordinarily take its fish quietly, as if it knew it would be unresisting like a puny fly, but seizes it with an angry blow that gives a sudden jerk to the line; it comes at the fish-bait with a swoop like a hawk, and, seizing it, passes swirling by at speed." His fighting qualities and strength, pound for pound, Mr. Thomas considers fully equal to those of the salmon, and, fished for with salmon tackle, the sport our congratulations to Greeks that Dr. Rose the manseer yields is of the very finest, as in is not a Greek, but a German. His book some of the large Indian rivers he attains a weight of 150 pounds or more, though these very large ones are seldom taken. Stiff, fish of 50 to 60 pounds are not at all uncommon, and on p. 399 an interesting account is given of the capture in the Poonch River of a 52pounder which, by reason of a break in the reel, kept the angler busy for six hours beore he was landed. Records of many days fishing are given when bags of five to eighteen mahseer were made. The carnatic carp is also a sporting fish, resembling the chub in appearance, takes fly and bait, and reaches

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There are other fish in the streams of India, the murral, the fresh-water shark, and many more, but of all the mahseer is by far the most attractive to the angler. Like' the. salmon, he inhabits impetuous streams, is fished for in the same way and with the same tackle. Mr. Thomas says of him: The mahseer shows more sport than the salmon; not that you can kill more of them, which you may also do, but that each individual manseer makes a better fight than a salmon of the same size."

a weight of 20 to 25 pounds.

The illustrations of the book are capital and appropriate, and every information is given that is necessary to the man contemnating an angling trip to India.

Christian Greece and Living Greek. By Dr Achilles Rose. New York: Peri Hellados Publication Office. 1898.

Perhaps the most tragic, and certainly the hitterest, result of the late collapse of Greece is that it has made her ridiculous. There was a time when the sorrows and wrongs of Greece eclipsed the gayety of Hollas is still a bleeding martyr, crushed under the heel of the heartless "Concert of Europe," the cooler and more impartial verdict is that years of silence and reorganization from within are needed if she is to win back the emotional sympathy that she once shared with "Young Italy" and Poland. For the present, she lies under the suspicion of being absurd. She is so hopelessly shrouded in an atmosphere of ineffectiveness that even the recent murderous attempt on her King has proved a flasco

at some ten paces distance by two desperate assassins armed with terribly effective horses, while the latter did not even play their part to the extent of taking fright, and so introducing an element of real danger. For this and other reasons it seems that the claims put forth by Dr. Achilles Rose in his book vaguely entitled 'Christian Greece and Living Greek' are ill-timed. The Greek flag on the cover betrays its

proselytizing aims. It would be unprofitable to criticise here vague rhapsodies over the glorious past of Greece by one who is obviously not a classical scholar. All sensible Phil-Hellenes who read Dr. Rose's still vaguer prophecies of the "glory of Greece" in the future, will share our regret for an opportunity of silence neglected, and has a definite aim beyond the glorification of Greece and the vilification of "the Powers." It is a proposal for a universal language-an' idea that is some centuries old, but it has been reserved for Dr. Rose to stion for an international language may be suggest that the medium best fitted for left to its fate. The lingua philosophica of the purpose is modern Greek. Undeterred Leibnitz died too. The "Volapuk of the by previous failures in this line, or rather Rev. Mr. Schleyer" perished likewise. To supporting himself by them, Dr. Rose points out the difficulties of a polyglot congress, and would solve them by the apparently simple plan of making all the members acquire a reading and speaking knowledge of every page leads him into blunders. The yet another language than those that ordinarily come within their range. Scientific men who have hitherto regarded a working knowledge of French, German, and English as something of an achievement, will hardly hail with enthusiasm the prospect of such an addition to their repertory. But Dr. Rose meets this difficulty with his theory that, if classical Greek were taught "rationally" in schools and colleges, "the most perfect, the ideal language would speak for itself, and inspire scholars to unite in agitation for its general adoption" (n. 259).

guage," "Greek as she is spoke." It is no new contention that ancient Greek should be taught through its moderfi representative, and it has already been met by classical scholars, with an almost perfect unanimity. The arguments of those who urge such a method are offensive to scholars because they are based on assumptions that have small foundation in fact. When Dr. Rose asserts (p. 243) that works is now very high. At the same time, "the Greek language alone has preserved itself almost unchanged through thousands of nations. But though for Phil-Hellenes years in its original beauty," he puts himself out of court. A language that has played fast and loose with its moods, prepositions, cases, and general syntax, which in the mouths of the people has passed into dialect almost unrecognizable by one who s thoroughly familiar with classical Greek, cannot be said to be "almost unchanged." Dr. Rose is not explicit, and usually drops constellations were already known and into rhetoric where one would fain have named in the time of that patriarch." Since facts, but we may assume that the language | everybody knows that the Book of Enoch is he is offering to scholars as a medium is not even admitted into the Vulgate, a strongnot the barbarous hybrid revived Greck of er impression of the antiquity of the constelin the end. The civilized world had barely | the newspapers-a jargon which a classical | lations, which undoubtedly go back to the

Dr. Rose means, by "the perfect lan-

piece of reasoning in this work is so characteristic of Dr. Rose's grasp of the issues involved that we cannot forbear to quote it. He has been told by a malignant will whistle through eighteen inches of professor of classical Greek that it is not worth while to acquire modern Greek except for the purposes of the tourist, since "there is absolutely no modern literature worthy of the name." His answer is that there is now being constructed at Athens "a work of monumental grandeur belonging to the noblest of the literature [sic] of any country in the world" (p. 276). What is this literary masterpiece? A work on craniometry and anthropology embracing facts 'collected in voluminous manuscripts which have had the pleasure, the delight, to examine. . . . Is there any literary production in any country at the present time which is superior to this?" (p. 276). How is one to meet in argument a writer who deliberately regards material for the study of anthropology as literature?

Dr.' Rose's judgments on the attitude of the Powers are simply beneath criticism. The statement that "the Greeks incutred the displeasure of the European governments by their revival of the Olympian games in 1896" (p. 286) is one that every intelligent Greek will repudiate. His suggesus the real weakness of Dr. Rose's book lies not so much in his rather foolish suggestion, but in the tone he assumes, and his inadequate knowledge, which on almost Renaissance of the classics was inspired by Greeks. It is probable that we are now facing a revival of the Dark Ages in which science will play the rôle once sustained by religion in discrediting literature. But we shall not owe to Greeks the future renaissance of Greek unless they are encouraged to see their language and modern literature in their true proportions.

On p. 68, in "Joures"-" a second Aristophanes with a strong Shaksperian vein, who shows a considerable regord cer's tenderness of disposition" (!)—we imagine that we recognize Soures, the editor and writer of a witty and rather scurrilous little comic paper at Athens.

Astronomy. By Agnes M. Clerke, A. Fowler, and J. Ellard Gore. D. Appleton & Co.

So many able men have entered the contest to produce the best popular astronomy that the standard of excellence for such they have, on the whole, as one after another has appeared since Herschel's 'Outlines,' been growing less and less intellectual. The present volume is not as sensational as those of Flammarion; it contains nothing calculated to terrify the reader, nor any scheme for communicating with inhabitants of Mars. Those particular varieties of silliness are not this year in fashion. We read, p. 404, "According to the Book of Enoch the recovered from its thrill of horror when it scholar reads with infinite disgust. One very beginnings of astronomy, could have been conveyed by mentioning that Alexander is said on good authority to have sent home from Babylon astronomical records going back to 2300 B. C.; and the "Phænomena" of the Macedonian poet Aratus, which; according to an ancient witness, depicts a globe, really describes the heavens as they were 2300 B. C. But this way of stating the minimum age of the constellations would not answer the purpose, because it supposes the reader to have sufficient logical power to follow an argument intelligently. There are no tables nor lists pretending to completeness (except that a list of the signs of the zodiac has been admitted, probably because the traditional methods of young ladies' academies make a good deal of signs of the zodiac); nor is there any attempt at summing up, or an account in any respect thorough of the present state of any branch of research. At the same time, the book reflects to-day's current opinions among English astronomers. and, touching most of the questions of descriptive astronomy now uppermost (and not too difficult), has its value, and will be used to advantage in schools of a certain character. There is no transcendental accuracy about the work in any particular.

BOOKS OF THE WEEK.

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