



PLEASE NOTE  
Part "B" - To be completed  
by Nominee

2024

## PIPER PROFESSOR NOMINATION

### PERSONAL INFORMATION

Name ( ) Dr. ( ) Mr. ( ) Mrs. ( ) Miss \_\_\_\_\_  
First Middle Last

Home Address \_\_\_\_\_  
Number and Street

City Zip Telephone

Email Address \_\_\_\_\_

College/University  
Address \_\_\_\_\_  
Name of Institution

Building and Office Telephone and Extension

Rank/Title  
and Department \_\_\_\_\_

Date of Birth \_\_\_\_\_ Place of Birth \_\_\_\_\_

Marital Status \_\_\_\_\_ Number of Children \_\_\_\_\_ Ages \_\_\_\_\_

Military Service Record: Branch \_\_\_\_\_ Dates \_\_\_\_\_ Rank \_\_\_\_\_

### EDUCATIONAL EXPERIENCE: Schools and Colleges Attended, beginning with High School

Name of Institution	Dates of Attendance	Degree/Diploma Received
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Additional Training (Summer Institutes, Seminars, etc.)

Institution	Dates of Attendance	Type of Training

TEACHING EXPERIENCE:

Institution	Inclusive Dates	Title/Rank

PUBLICATIONS: Although the Selection Committee is not primarily concerned with "Research/Publish or Perish," please summarize any research projects completed, and list any books/articles published and/or in use, exclusive of your Master's Thesis and/or Doctoral Dissertation. (Continue on reverse side if necessary)

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STATEMENT OF PURPOSE: Why are you teaching?

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CURRICULUM VITAE: Other than what has heretofore been enumerated, please indicate the highlights of your teaching career.

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